



## RAILWAY SYSTEMS SUPPLIERS, INC. SCHOLARSHIP PROGRAM

### A. CRITERIA

1. Scholarship shall be a maximum of four (4) consecutive years' duration. One semester of overseas study is permitted. Award recipient must submit proof of overseas study.
2. Eligibility: Children, stepchildren, grandchildren, and step-grandchildren of employees of members in good standing who have been a member of RSSI a minimum of two consecutive years and are current high school seniors attending a North American high school, planning to attend a North American accredited institution of higher learning. Subsidiary companies of RSSI member companies must be involved in the signal and communication supply segment of the rail industry. The member company must remain an active member in good standing of RSSI throughout the term of the scholarship payout. If the company cancels their membership with RSSI the remaining portion of the scholarship payout will be terminated.
3. Shall submit proof of scores from either the Scholastic Aptitude Test (SAT) and scored a combined minimum of 900 on the Critical Reading and Math sections, or the American College Test (ACT) and scored a minimum of 23. Canadian and Mexican applicants must have taken the U.S. SAT or ACT test. Note: The Writing section of the SAT is not included in the minimum score.
4. Shall submit full transcript with a minimum of 3 ½ years of High School, including GPA and class rank.
5. Shall submit an essay of at least 500 words as directed in the application.
6. Will retain scholarship by maintaining during each school year, a GPA of 3.0 out of 4.0 and continue to maintain a full-time student status. At least one fourth of the requirements for the degree must be completed each year so the student will be classified as Sophomore, Junior and Senior for each of the next three years.
7. Must be enrolled in an accredited North American institution of higher learning (two year or four year) before payment is made.
8. Will submit two letters of recommendation, one being from student's High School Counselor.

### B. DISBURSEMENT OF MONEY

1. To be made in two equal payments (\$3,000 per semester) with a maximum payout of \$6,000 per calendar year.
2. To be made directly to the student upon receipt of proof of registration for the next semester and proof of current grades and Grade Point Average (maintaining at least a 3.0 out of 4.0).

### C. APPLICATION AND DOCUMENT SUBMISSION

**All applications and supporting documents must be received by June 10, 2026.**

MAIL: 13133 Professional Drive, Ste100, Jacksonville, FL 32225

FAX: (904) 379-3941

EMAIL: [theresa@RSSI.org](mailto:theresa@RSSI.org) with Subject line: '2026 Scholarship' and last name



**PLEASE TYPE OR PRINT**

**Section #1: YOUR INFORMATION**

Name: \_\_\_\_\_  
First Name Middle Name Last Name

Address: \_\_\_\_\_  
Street City State Zip

Phone Number: ( ) \_\_\_\_\_ Email Address: \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_  
Month Day Year

Father's Name: \_\_\_\_\_ Living? \_\_\_\_\_

Father's Address: \_\_\_\_\_  
Street City State Zip

Mother's Name: \_\_\_\_\_ Living? \_\_\_\_\_

Mother's Address: \_\_\_\_\_  
Street City State Zip

**Section #2: RSSI MEMBER COMPANY SPONSOR**

**Please indicate which member company of Railway Systems Suppliers, Inc. is your sponsor:**

\_\_\_\_\_

Name of Employee: \_\_\_\_\_ Relationship: \_\_\_\_\_

**Section #3: ESSAY**

**Write and submit** an essay of at least 500 words addressing one of the following topics:

1. What do you consider the single most important problem facing society today? Why?
2. Describe an experience in your life and explain how it influenced your development.

**Section #4: TRANSCRIPT**

**Submit** full transcript with a minimum of 3 ½ years of High School, including GPA and class rank.

**Section #5: AGREE/CONSENT**

I agree that in consideration of an award to me of a Scholarship, at the termination of the academic year, I will submit promptly to the Selection Committee a report of my academic progress.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

The answers to the questions above are true and correct to the best of my knowledge.

\_\_\_\_\_  
Parent/Guardian's Signature

\_\_\_\_\_  
Date

**Section #6: EDUCATION**

High School(s) Attended: \_\_\_\_\_ City & State: \_\_\_\_\_

\_\_\_\_\_ City & State: \_\_\_\_\_

High School Graduation Date (expected or actual): Month \_\_\_\_\_ Year \_\_\_\_\_

What was/is your overall Grade Point Average for High School? \_\_\_\_\_ **(Submit Transcript)**

**Submit proof of scores for one of the following:**

SAT Scores: TOTAL: \_\_\_\_\_ Critical Reading: \_\_\_\_\_ Math: \_\_\_\_\_

ACT Score: \_\_\_\_\_

**Section #7: CONTINUING EDUCATION**

Have you been accepted to a North American Institution of higher learning? Yes \_\_\_\_\_ No \_\_\_\_\_

Name of Institution: \_\_\_\_\_

Intended Major: \_\_\_\_\_

**Section #8: GOALS/HOBBIES/INVOLVEMENT**

What are your life goals?

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What are your hobbies?

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